

## A Word from the Lord,

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Vnto all the faithlesse Generation of the VWorld,  
who know not the Truth, but live in their own ima-  
ginations; with a true Declaration of the true faith,  
and in what it doth differ from the WOrlds imagi-  
nation: written in obedience to the Lord, that al may  
see what faith is owned by the Saints, and what faith  
is denied.

And also a few words unto all Professors of the World,  
who worship not the true God, but their own imaginations and  
conceivings in the true God: Also a Call from God un-  
to all the World to know the Lord, that all may turn unto him, lest  
the Lord destroy both Root and Branch of them that repent not.

Also a few words unto you that scorne Quaking and  
Trembling, which all the holy men of God witnessed that spake  
forth the Scripture, and also the holy men of God justified, and  
all you denied that scorneth such as witness such things now; as  
ever was in all the Generations of the Saints.

With a word to those that are called Anabaptists, Inde-  
pendants, Presbyterians, Levellers, and Ranters, that they may  
turne to the Lord, by yielding obedience to the light in their  
Consciences.

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By those whom the World knowes by the names of  
*George Fox, & James Naylor.*

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*To all the faithlesse generation of the world, and to all  
who desire to know what faith and hope we live in  
and what faith and hope we deny.*

**T**Hat Faith wee owne and witness, is that which  
stands in Jesus Christ in the everlasting Covenant  
of light, who is the light of the world and hath  
enlightened every one that cometh into the  
world, and this light we believe and follow, and by this  
are we led out of all the waies, works, and worships, of  
this darke world, and the effect of this light we witness  
by faith. And by this faith we deny all who say this light  
is not sufficient without the teaching of man to guide in  
all the waies of God, and all such we deny, for those are  
they who knowe not the voice of Christ, and therefore  
here a stranger and hireling who heap up teachers having  
itching eares who cannot indure sound doctrine, and in  
this Christ we believe, who is our life and Salvation; and  
all them and their faith we deny, who say they have faith,  
and their lives is not the life of Christ, but live in sin, and  
worldly pleasures, and say they cannot be saved from their  
sins in this world, but in part, and this faith we deny  
and them, for these deny the end of Christs coming in the  
flesh who cannot believe he is able to save to the utter-  
most all that come unto him, and this faith is reprobate,  
and these deny the Lord that bought them, and have made  
shiprack of faith and a good conscience and makes the  
blood of Christ of no effect to them who are not cleansed  
by it, and all them and their faith we deny who say they  
believe and know the will of God, but they have not po-  
wer, for that Christ in which we believe is the great po-  
wer of God unto Salvation in all that believe, and who  
hath this Christ hath power, and in him we have power to  
do the will of God, but these are they that know not  
Christ nor his power, but run into notions and forms but  
deny the power, and from such we turn away, for such  
know

John 1. 9.

John 8. 12

John. 10.

4. 5.  
Tim. 4. 5.

1. John 3.

8.

Heb. 7. 25.

1. Timo. 1.

9.

Rom. 1. 4.

16.

2. Tim. 3.

5.

know not him in them who is greater then he that is in the world, but are willing to serve sin and be led Captive at the devells will, not minding the light and power of Christ to be guided by is, and then would seeme to cast the fault on God, as though he had given a Christ that was not able to set free til after death, & these put him to open shâe whose faith & profession we deny, & we deny all who say they have faith in Christ, and yet their righteousness is not perfect, but this faith we witness which receives the righteousness of God, even the free gift of righteousness by Jesus Christ, and this is perfect which is the righteousness of faith, and all who have not this righteousness are in the false righteousness which is not perfect, and these are short of the righteousness of God, and would establish their owne righteousness, and these are the Boasters who would justify themselves and dispise others, but by the righteousness of faith is boasting excluded, and heere is no justifying of selfe, but denying selfe and selfe righteousness & exalting the righteousness of God, which is perfect which is in Christ Jesus, who is made unto us righteousness & sanctification, & by this faith we deny all who say they have Christ, and have not this righteousness, but whose righteousness is unperfect, and that Christ and that righteousness we deny which is not perfect, and witness that Christ in which we are made the righteousness of God, and this Christ is our righteousness and perfection, and this faith we owne and witness, which is not a talke of faith, as the worlds professors, who say they have faith but are dead in sin and cannot witness the work of God in them, but that faith we owne which is lively by which the work of God is witnessed in us working out sin, and by which we are his workmanship created in Christ Jesus unto good works, and this is our faith by which we overcome the world, and the Divell, and all you we deny who have a profession in the world, and in whom the works of the Divell are brought forth, and their faith and hope we deny who say they hope to be saved but live in sin making a profession, and this is the hope of the hypocrites which

Rom. 5.

17.

Rom. 1.

12.

Rom. 10

3.4.

Rom. 1.

27.

Phil. 1.9.

Phil. 1.11.

Jam. 2.26.

Eph. 2.10.

1. John. 5.

4.

Gal. 1.4.

which shall perriſh, and not the hope of Chriſt, for he  
 that hath this hope of Chriſt purifies himſelfe even as he  
 is pure, and this faith and hope we owne which purifies  
 the heart and enters into the place of holineſs within the  
 vaile, but that which is without holineſs, we deny which  
 is not in Chriſt, but in a vaine mind, and we deny all who  
 ſay they have faith and Chriſt, and yet their word and light  
 is without them, and that word we witneſs which is high  
 in the heart, and this is the word of faith, which the Apo-  
 ſtles preached, and he that hath Chriſt or faith, hath this  
 word, which is Chriſt the light not in letter but in ſpirit,  
 and all them we deny whoſe law is without and morall,  
 and that law we witneſs which is ſpirituall written in the  
 heart, and this law is perfect and endures for ever. and all  
 the Changeable laws wee deny, and all whoſe Law is  
 without we ſee to be in the old Covenant of works,  
 which made nothing perfect, and the ſelfe righteousneſs  
 which is filthy raggs, and by the light of Chriſt are we  
 convinced of that righteousneſs not to be of faith, therefore  
 whoſe faith and works ſtand here, them we deny and ſee  
 them all worſhipping without the new covenant in the  
 oldneſs of the letter, whoſe law is without, their light  
 without, their Church without, their Baptiſme, prayers,  
 and Singings without, their Chriſt without, their righ-  
 teousneſs without, and ſo their faith without, all which  
 we witneſs to be within, and within we worſhip in new-  
 neſs of ſpirit, and by this ſpirit we do ſee all that are with-  
 out God and his righteousneſs, to be in the world, and  
 ſtrangers to the covenant of grace, and that faith and wor-  
 ſhip, we deny and God denies, who ſeeks ſuch worſhip-  
 pers as worſhip in ſpirit and truth, and this faith and wor-  
 ſhip we owne not knowne to the world, and therefore  
 hated.

1. Iohn 3.

3.  
Heb. 6. 19

Ro. 10. 8.

Heb. 8. 10.

11.  
Heb. 7. 19.

1. Cor. 12.

13.  
1. Cor. 14.

13.

Ioh. 4. 23.

24.

*To all the worlds Professors and People, that you may  
see where you are and Repent.*

**T**He word of God is not known to the world, nor worldly wisdom; hee that hath the word hath life, hee that knowes the word knowes God, and heeres life manifest, and the word hath quickened him and rayed him out of death and dead works, he that hath but the letter heareth the sound, but knowes not where or what it is, and as he received it in the aire, hee declares it, and death speakes light words without power, and dead works and lightness is brought forth, and the power of death raines, and the life of that is but an imitation and not the life it selfe, the chaffe but not the graines tossed in the wind, and the Prince of the aire is fed and ruleth, and here vanity is exalted, the light mind is fed with aire notions, would be wise but the colt is at liberty, not subject to the yoke but kicks against the pare, and the obedience is not, and the crose is despised, but the nature who feeds heere whose end is for destruction and for the fire, for the nature knowes not the living word but the letter, and is without God in the world, but hee who hath the word hath God and is come into the Covenant by which all things stand, for he is come into the beginning out of the fall to the first fruites, and witnesseth the word spirituall, invisible, powerfull, pure, and sharpe, a divider and discernor by it he is sanctified and made clean, by it he is established and unmooveable and is fed daily, it is his life, his joy and delight, and the word is not to fetch from above nor from below neither is it to seeke it in a chapter or a steeplehouse without, but it is nigh in the heart, and in the mouth, by which word he is kept at all seasons, it is his counsellor & he inquires at it, as at an Oracle, and thereby he is brought to live the life of Godliness  
and

and from which is spoken words of life and power to others, and hee speakes not his owne words, nor brings forth his owne workes: but hath ceased from his owne workes as God did from his and is entred into his rest, and is come into the eternall Sabbath, and is comprehended into the word which is Christ, and is no more his owne, for now Christ speakes in him, acts in him, and workes in him the will and the deed; now Christ and hee is one married to him, and Christ is his head and husband, and now the head speakes prayeth and prayeth, and prophesies, and is uncovered and heere is the Church of the first borne the pillar and ground of truth, where the woman must bee covered and kept silent and is not to speake in the Church, is not to usurpe authority, but is to be in subjection, and if shee would know any thing let her ask of her husband at home, and he is to her a covering of the eyes for ever. Now all you Priests and People that talke of these things without you from the letter, this is a parasite to you and you reade the outside in the letter and from that you imagine and so set up a forme or likenesse or image of these things, and here you worship, and for this you contend and would compell all to worship your image you have set up, and you goe about to persecute and destroy all that will not worship and bow downe to it with you, but it is the forme you have, but not the substance, and you put the dead letter for the living word; and your meanings of it arising from the braines, and first wisdom and naturall learning, thus you declare and call it prophecy and put off your hats which is carnall, but the head you know not, and it is the woman that speakes and the head is covered, and so you dishonour your head and honour your selves; neither are you subject to your head, but your owne will rules in you, and you live in the pleasures of the world, and are become winton, and have set your eyes upon many lovers, and you are adulterated from your husband nor live not with him, nor is he a covering to you neither can you winnes him in you



nor you in him, nor the pure seed of God is not brought forth in you, but the seed that is accursed, neither is the pure language brought forth in you, but as to God you are smitten with barrenness and brings forth nothing but words, windes, shawes and shadowes, imitations, inventions, imaginations and conceptions, and you never looke to bring forth better fruit, never come to holyness and perfection, and your first fruits, and that estate wherein you were created, and you will not know you are departed from your first fruitfulness, and have lost him in whom your life stands, and in whom your fruits is found, and are become widdowes, and desolate as to your first husband, and have been running after other lovers, and worshipping under every greene tree, and the holy flesh is departed from you, and you are doing upon the Egyptian and the Assyrian for wisdom and strength, whose flesh is as the flesh of horses, and have been as fed horses living in the lust of the flesh as it is at this day.

Now all people stand still a while and see from whence you are fallen, and the cause of all your unfruitfulness and returne to your first husband from whence you are fallen, that you may bring forth your first fruits; for till then all you doe is abomination to the Lord, and he cannot accept it, for what you bring forth is the seed of the adulterer and of the whore, a generation of evill doers, and yet you make a profession in our side as to righteousness and holiness, but the power is to act righteousness, you have not but in your actions brought forth but the image of the Devill, for all sin beares his image, and hee is the father of it, let no man deceive you thorough faire words, hee that sins is of the Devill, and is doing his worke, and upon this image where it is, the wrath of God is revealed from heaven in flames of fire, here is your portion you workers of iniquity.



**T**he word of the Lord God to all you that come trembling and quaking and fearing him, and from us them, and throw stones at them who come trembling and quaking, and heareth it you might be seen to be strange from all the Apostles and Prophets in the generation that named them, mocked them then in that age, and those ages and those times, but now ye are the scoffers that are come in the last times whom they spoke of, bee ye witnesses against yourselves, to the light in all your consciences, I speak that which is you may see your selves to bee from the light of the holy men of God: *Moses* who was a judge over all Israell, hee feared, trembled, and quaked; when the Lord sayd unto him, I am the God of *Abraham*, the God of *Isaac*, the God of *Jacob*; then hee trembled and durst not behold, at this which makes to tremble now ye teachers and people scoffe at and scorn: *David* who was in your times; who witness the power of the Lord, And *Moses* forsooke the pleasures of the world which hee might have enjoyed for a season; hee might have beene called the son of *Pharaohs* daughter, he refused it and forsooke *Pharaohs* house who was no vagabond.

And *David* hee trembled; hee was mocked; they made songs on him, they wagged their heads in him; will you professe *David*s wordes, *Moses* wordes, who are in the generation of your fathers, mockers, scoffers, wonderers, and despisers, who are to perish. Thats blash and bee ashamed of all your professions. *Job* trembled, and their flesh trembled; and they mocked him, so doe you now when the same power of Gods made manifest, and doe not you mocke and yet you professe *Jobs* wordes? O ye deceitfull Hypocrites, will ye not owne the Scripture; *Solomon* who was a King sayd when the keepers of the house shall tremble and the strong men of the house should bow themselves; & as this Priests & Ministers, and people shall see where this power makes the keepers of the house to tremble, & the strong man to bow himselfe, Oh for shame now professe *Solomons* wordes to deny the power, for with it you are judged (with the paine and life) *Jerusalem* hee shook, his bones quaked, hee reeled too and fro like a drunken man, when hee saw the decreits of the Priests, and Prophets, who were turned from the way of God and they were not ashamed, neither could they blush; such were gone from the light, and such were the women that ruled over the people; and hee was brought to cry oh foolish people who had eyes and could not see; they had eares and did not heare, that did not feare the Lord and tremble at His presence who placed the lands for the bounds of the Sea for a perpetual decree, that the waves thereof cannot passe; and shal a horrible and filthy thing was committed in the Land, the Possessors vexed by their enemies, and the Prophets prophetic filth, shall not speak for such things such as the Lord shall not any longer be avenged upon such a Nation as this which did not tremble at the word of the Lord, therefore the foolish them's foolish people, heare all ye the word of the Lord, ye foolish People who come trembling, and quaking,



on all his words, nor a trade of his words nor of York who witnessed trem-  
 bling, that which ye see and hear. Ye proud scoffers and scorners, ye  
 misery, misery in your end, except you speedily repent. And Daniel a servant  
 of the most high God, he trembled, his strength and his breath was gone, he  
 was imprisoned, he was tried, he was persecuted, they layd bailes and fines  
 for him, in whom the Holy Spirit of God was, now for this all ye that  
 in the profession of Danish wordes, give over your profession Priests and peo-  
 ple who scoffes and scorn as trembling, with the light you are lette to be  
 out of Danish life and by the same power, you are chastised, for it you scorn  
 and scoffe, and so here againe bee witness that you are scorners and scoffers  
 against the truth, and with the Scripture you are judged to be contrary to the  
 life of the holy man of God, and Paul a minister of God made by the will  
 of God, a messenger of the Lord Jesus, a vessel of the Lord to cause his name  
 to spread abroad in severall Nations, when the dark blind world have got  
 some of his words and apostles, and you filthy teachers make a trade of them  
 and get great summe of money for it, and so destroye soules for dishonest  
 gaine, and making use of his wordes, and the rest of the Apostles and  
 Prophets and Christ, but denying that Spirit and life that they were guided by,  
 and that power that shook the heave and the earth which the Apostles witness-  
 ed who said when hee came among the Corinthians hee was then with them  
 in weakness, and thus and in much trembling, that their faith might not  
 stand in the wisdom of the world, but in the power of God, in that pow-  
 er which made him to tremble, at this power the world and all the scoffing  
 teachers, leade you the wretches, in your villages, in your assemblies, in your  
 alehouses, for thus layd away all your profession of the Apostles wordes and  
 conditions, and some scoffes at the power and call it of the Devil, and some  
 persecute them, focke, stone, imprison, and whip, in whom that power is  
 made manifest, and loades them with reproches as not to walke on the earth,  
 the off-scurring of the world hated & persecuted, here you may see you are in  
 the steps of your forefathers who persecuted the Apostles and asked to against  
 them, flocked them, flocked them, imprisoned them, flocked them, whipped  
 them, haled them out of the Synagogues, reproved them, cruelly intreat-  
 ed them, doe not you heere fulfill the Scripture and Christs sayings, who  
 sayth if they kill you they thinke they doe good service, and yet you make a  
 profession of Christs wordes, the Prophets and Apostles wordes, and call  
 your selves Churches and ministers of the Gospel, I commend you and  
 charge you in the presence of the living God, to bee silent who saye such  
 things, scoffers and scorners, mind the light in your consciences, which  
 Christ hath enlightned, you shall, that by it you may see your selves what  
 you are and what you have done, for who saye such things shall never see  
 the Kingdom of God, for all such things which are contrary to the wordes  
 who come to witness the Kingdom of God, and the power of the earth, and  
 the Kingdom of God shall come to be destroyed, the scoffing and scoffing shall  
 be judged with the light in it, woe, do you see power, who saye such things

All power was owne and faith stands in it, which all the world scoffes at, the lusty ones, the proud ones, the presumptuous ones, who live in presumption, and yet make a profession of the Scripture as your Fathers the Phasises did, who were painted Serpents, and the Scribes who had the chiefest places in the assemblies, stood praying in the Synagogues, called of men Masters, which Christ cryed out against, who are not come so far as the trembling of Devils, which believed and trembled, let that Judge you the light and life of the Scripture is scene and made manifest, that with it all you scoffers, and all you scorers, & all persecutors & raylers are sent into war.ning all yee powers of the earth how you persecute them whom the world nicknames and calls Quakers, who dwell in the eternall power of God, lest the hand of the Lord be turned against you, and yee be all cut off, and to you this is the word of God, to feare and to tremble and to take warning, for this is the man that the Lord doth regard, who trembles at his word, which you who are of the world, scoffes and scorers, mockes, persecutes, imprisones, here you may see you are contrary to God, contrary to the Prophets, and are such who hate what the Lord regards, whom was owne, whom the world scorers, and calls Quakers, and see up that power, & honour that power that makes the Devils to tremble, and shakes the earth and throws downe the haughtinesse of man, and which makes the beasts of the field to tremble, and makes the Earth reele too and fro, and cleares the Barh, slander, and overturnes the world, this power was owne and honour and set up which the world scornfully calls Quakers, but all scoffers & persecutors and raylers, & scorers, & mockers and whippers, we deny with that power which throws downe all that nature, as seeing all who do such things are for destruction and shall never inherit the kingdom of God, to reioyce all yee righteous ones which are persecuted for righteousness sake, for great is your reward in Heaven, reioyce yee that suffer for well doing, for ye shall not lose your reward, and waite you in the light that ye may grow up in the life that gave forth all the Scriptures that with it you may see all the Saints conditions, and with it you may see all that which they are persecuted against, & either wish it you will see them that did reproach & scorne them & mock them, & persecute them, & whip them, & mocke them, & haile them, out of the Synagogues, before magistrates, so to you who are in the same light & life, the same things do they unto you now, that they may fill up the measure of their fathers, so with the light now they are sent to & where the light & life & power of God is made manifest, for as they did unto them, so shall they do unto you, & heere is our joy and the Scripture fulfilled & fulfilling, & with the light which was before the world, which is now made manifest in the children of light, with it they see the world & comprehend it, & all things in it, & the actions of it, & with the light we see it to be for the first, and all the works of it, for hee that loves it and runs himselfe from the light is an enemy to God, hee turns into wickedness for the whole world then in which hee runs, for when the world of wickedness turns it from the light he is with the light, & of Christ fulfilled against, & to the light being made manifest, all the children of the world are sent and made manifest, & heere is joy and quiet & light, & joye in it, & shining and reioyce above all the world.

This is to goe amongst the scattered ones, and amongst all the world.

*A word to those that are called Anabaptists, Independants,  
Presbyterians, Levellers, and Ranters.*

**T**He word of the Lord God to you, which are called Ranters; you had a pure convictionment, I witness, which did convince you, but having fled the Crosse, and now to it are become enemies, which turnes the grace of God into wantonness, and followes drunkenness, and cursed speaking, sporting your selves in the daytime, following oathes & swearing, you never come into the Sons doctrine, had a convictionment under the law, then stare up to be as Gods and never came thorough the Prophets, nor Moses house, nor Christ who is the end of all oathes, for you that are in the oathes, and your drunkenness the law of God is cast behinde your back, and you that are in your wantonness kill the just, and you that live in pleasures are dead while you live, and you that swear are out of Christs doctrine, with the light which was before the world was, with it I do you comprehend, which is your eternall condemnation who be in the liberty of the flesh in your hot burning lusts, but all such are beggerly acted in that nature contrary to the light, and with the light to be condemned and to you this is the word of the Lord.

And the word of the Lord to you who are called Levellers, you had a flesh in your minde, a simplicitie, and your minds run into the earth and smothered it, and so got up into presumption, and you would had unity and fellowship there, before life was raised up in you, so that withers, and much of it is withered as it is manifest and with the light, that is condemned, in which light is the unity of both those conditions.

The word of the Lord to you who are called Anabaptists, you take up a command from the letter, and say Christ commands it which Christ did not, you command; but the letter commands it, you are not led with the light, which gave forth those commands to observe them, but which Christ hath commanded them in Scripture, but you are them which use their tongues which the Scripture speaks of, but I have not spoken to them with the Lord, hee with the light you are comprehended, to be the witches which takes up  
B.3. commands.

143  
common is as they did in the Galatians, which the Apostle speaks  
of which did bewitch them, who drawes from the Spirit within  
them, to harken to your outward commands, them that did observe  
the commands was led by the spirit, and Christ bid them goe preach,  
he sent them and bid them goe preach the Gospel to every creature,  
they did not goe at the command of the letter, but at the com-  
mand of Christ, and they was led by the light which did compre-  
hend the world, and the Prophets they did not goe because other  
Prophets had gone and take their words, and make a trade of them  
not used their tongues, and say he said when the Lord had not spo-  
ken unto them, but with the light they did them comprehend, and  
cry against, and the Lord bid them cry aloud and spare not, lift up  
their voyce like a trumpeter, and shew them their sins and transgres-  
sions which walke contrary to the light, with the light they are  
comprehended, & all you who are turned from the light, and saith  
Christ saith so and so, and the Prophets and Apostles said so in such  
a Chapter and such a verse, and God said so, and the command is  
in such a Chapter and such a verse, here with the light you are com-  
prehended and seeme to be them who use their tongues, and say he  
saith it, when the Lord never spoke to you, heere you are compre-  
hended with the light, and seeme to be lyars, and are for the lake  
where all lyars must goe, and to you this is the word of the Lord.

The word of the Lord God to you that are called Independants;  
your zeale is without the knowledge of God, with the life of God  
I beare you record that you depend upon your imaginations, you  
depend upon the letter, your minds are turned from the light of  
Christ within you, and that zeale and knowledge with the light  
which never changes, which comprehends the world with it, it  
shall be condemned, your knowledge, wisdom and zeale for the  
zeale, wisdom, and knowledge which stands, is in the light, which  
condemnes that knowledge, wisdom and zeale in that nature that  
is contrary to the light, which changeth not, and to you this is the  
word of the Lord God, all your fruits will wither, and all your  
knowledge will perish, and all your expectations and hopes will peri-  
sh, to you this is the word of the Lord God, no pillowes under  
your armchokes I sowe, but to the light in your consciences I speak,  
which will let you see your prayers and your praises, and all your  
imaginations



imaginations of the Seiner words will witness, and it is to be desired, to be forth, in the name of the Son, scattering forth flame, I see come forth from you, with the eternall light which comprehends the world, which light shall never change, with which light all your waies and actions is to be condemned, which light will teach you how to walke, if you love it, remember you are warned, in the time of your life, and to you this is the word of the Lord.

The word of the Lord God to you, who are called Presbyterians, and to you who reade the common prayer, you are wholly in darkness given up to it, and so your dark minds have the common prayer, and such would have a King to reigne, for there is that nature that would have an earthly King to reigne, in which nature lodgeth the murderere, deare deare is the love of God to all the world, in sending his only begotten into the world, that whosoever do believe on him should not perishe, but have everlasting life. Who doth enlighten every one that cometh into the world, and if you did owne the Son of God, you would owne the light which he hath enlightened you withall; then you would owne him to be Lord and King, and this light would lead you out of darkness, and from all your common prayers, and would teach you how to pray, and condemne all your set forme of prayers, and set times, and this light will teach you how to pray, if you love it, there is your teacher, and if you hate it, there is your condemnation, when you are in the pit and in the lake, to the light in your consciences, I speake which Christ Jesus hath enlightened you withall, which is your condemnation that hates it, and when you are in the Lake, Pit, and ditch remember you were warned in your life time, then all your common prayers, and all your set waies, and all your customary teachings, and all your private prayers, and all your meanings of Scripture, your Presbyterian forme, Independent, and Anabaptist, Ranter and Leveller, who are in any forms whatsoever, following your beggerly lusts of the world, with the light that never changeth, you are scene, with the light, who lives in your noses turned from the light, and erred from the spirit and commands of God, all your profession which hath not the life, will stand you in no stead, no more then the cheife Priests, Scribes, and Pharises, who was a seperated people: and no more then the Sadduces or any other



(16)

which had not the life, when Christ came woe was the end of their  
profession, who hath a profession but hath not the life, with the  
light that comprehendeth the world, you are all fools which comes  
from Christ, who is the same to day, yesterday, and forever, and  
changeth not, and to you all this is the word of the Lord God.

G. F.

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**ERRATA.**

Pag. 2. line 4. read Christ the

Pag. 6. line 13. read graine

Pag. 7. line 27. read braine

Pag. 8. line 17. read horses



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**FINIS**

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